Ohio Granger

September - October 2018
American Values. Hometown Roots.

Community Service • Legislation • Deaf • Education • Family Activities • Membership
Juniors • Youth • Young Adults

A Spotlight in the Community

See BACK COVER for ANNUAL Ohio Granger Renewal Form
Your Subscription by Mail will RUN OUT at End of This Year—Don’t Let It Expire!
The form is in this issue ONLY!
**OHIO STATE GRANGE OFFICERS**

Master: Robert White, Kenton  
Overseer: Mark Naylor, Sardinia  
Lecturer: Diana Nordquest, Salem  
Steward: Jim Russell, Pataskala  
Assistant Steward: Brian Nordquest, North Benton  
Lady Assistant Steward: Amy Collen, Painesville  
Chaplain: Les Widder, Coshocton  
Treasurer: Gary Brumbaugh, Defiance  
Secretary: Debra Hamilton, Fairlawn  
Gatekeeper: Mike Russell, Piqua  
Ceres: Cheryl Prost, Shreve  
Pomona: Janet Kidd, Lower Salem  
Flora: Diane Cole, Mt Vernon  
Executive Committee:  
  Elaine Altstaetter, Wapakoneta  
  Daryl Flowers, Kenton  
  Debra Hogue, Adamsville  
Musician: John Lauby, Uninton town  
Vocalist: Brenda Widder, Sugarcreek  
Community Service: Kevin Evans, Edison  
Deaf Activities: Judy Carrick, Canton  
Junior: Sarah Casseday, Lower Salem; Elizabeth Swaggard, Alliance  
Family Activities: Ann & Lyn Shank, Louisville  
Youth: Mike and Debbie Russell, Piqua  
Legislative: Sue Roy, Westerville  
Membership: Daryl Flowers, Kenton  
Bowling: Ernie and Eldonna McKinniss, Edison  
Dart Ball: Dave Daniels, Fredericke town  
Sixth Degree:  
  Wendell Lauth, Bristolville  
  Shirley Downs, Warren  
Convention Director: JoAnn Ingram, Marietta  
Convention Assistants: Noah & Joyce Blosser, Lancaster  

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**Ohio Granger**  
A Leader in Rural Urban Affairs  

**September - October 2018**

Check out  
The Ohio State Grange at:  
[www.ohiostategrange.org](http://www.ohiostategrange.org)  
The National Grange at:  
[www.nationalgrange.org](http://www.nationalgrange.org)  

Note: All problems dealing with circulation should be sent to Ohio State Grange  
phone: 740-694-1669 or email: joanw@ohiostategrange.org.

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Ambassador and Young Couple Entry  
Ohio Granger Magazine Subscription  
Ohio State Grange Convention Reservation

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**Published Bi-Monthly by the Ohio State Grange**

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- In This Issue -

Calendar ........................................ 28  
Chaplain ........................................ 5  
Community Service .......................... 26  
Culinary Showcase Winners .................. 8  
Dartball .......................................... 14  
Deaf Activities ............................... 9  
Donations ...................................... 16  
Family Activities ............................ 12  
Lecturer ......................................... 6  
Junior Activities .............................. 18  
Legislative Corner .......................... 4  
Master’s Message ............................ 3  
Membership Awards ....................... 11  
New Members ................................. 4  
OG P of H Foundation ...................... 24  
OSG Convention Info ...................... 30  
Secretary ...................................... 11  
Session Committees ....................... 10  
Talent Contest .............................. 29  
Where Are They Now? ..................... 8  
Youth .......................................... 22

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**NOTICE:** All Granges who are currently Federal Tax Exempt need to file the 990-n (Electronic Postcard) online for the Oct. 1, 2017 – Sept. 30, 2018 fiscal year between October 1, 2018, and February 15, 2019; NOT before and NOT after! Contact your tax professional if you have questions.
“Grange – Your Ticket to Better Living Through Community Service, Education and Legislation.”

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The theme for the coming year is “Grange – A Spotlight in The Community.” The cover shows the Ohio State Grange Office but in your use of this theme, we want you to put your Grange hall there as it is the spotlight in your community. We feel this theme helps explain what the Grange is and programs we have.

The First Lady and I enjoyed a day with the Junior Grangers at their camp in June at Camp Otterbein in Hocking Hills. The manager of this camp is a Grange member and the cook is a Grange member. There were so many things for them to do. A video will be shown at convention to show some of the fun they had. Directors Sarah Casseday and Elizabeth Swaggard have so many new ideas and are doing a great job.

Joan and I also went for a day to visit the youth at their camp in Hocking Hills. The youth membership continues to grow. Ewing Grange members came one night and a big party took place with grilling and a large carry-in. Debbie along with Mike, Jennifer Shiltz and Deb Hamilton were there to help carry out the camp programs. John and Mary Biss came and instructed the youth on different dance moves.

The Grange talent contest is being held a few days after the writing of this article. More will come in the next magazine.

We are preparing for the Ohio State Fair. Mark Naylor comes up with the booth games and themes. This year he is focusing on our different program directors’ projects and explaining them in a display. It is hoped that people will view them and ask questions so we can explain what we do as an organization. Jo Ann Ingram spends hours getting workers to cover the booth and does a fantastic job. Daryl Flowers, executive board chairman, spends a lot of time working the booth. It is always an interesting situation to answer questions about the Grange, our programs and agriculture.

The next project after the fair will be the Farm Science Review. Dick and Ada Cummins chair this event. We are hoping for a drier event this year than we had last year. Dale Altstaetter on his way back to his car did a swan dive in a mud hole and I hear about it about every month. The people working the booth are ready.

The delegate body at last year’s convention voted to better the paper used in printing for the Ohio Granger. Because of the increase in printing cost due to better paper and mailing costs, the executive board has placed a $5.00 per year (January-December) charge to receive the magazine. The back cover of this magazine is the form you need to fill out and send in along with a $5.00 check if you wish to receive the magazine in 2019. This will have to be renewed every year. This will greatly reduce our costs as we’ve discovered a lot of magazines are being sent to wrong addresses, deceased persons and even people who are no longer Grange members. The magazine will still be put online for free.

Legislative issues coming up on this fall’s ballot include a bill to reduce access to out-patient dialysis clinics. In the last few years, many new clinics have been built. The Ohio State Grange voted to oppose the bill. More will be reported in the next issue.

Sue Roy, legislative director, attends many meetings about issues and comes to the executive board to report regularly. I am sure you won’t want to miss her report at convention. We are also working on an issue that the State Health Department is formulating on rules for people who cook meat to be brought to organizations for sale to the public. The rules are very restrictive and we are going to make it known to the health board, we do not agree with these rules and licenses.

We are preparing for this year’s convention at the Crowne Plaza in Dublin. The registration form for meals, etc. is in this issue along with other pertinent information. Remember you are to make your own hotel reservations and be sure to mention Ohio State Grange. If you need any help, give us a call.

Remember, resolutions are the way we make changes, get new ideas and address concerns about the laws of our land. Resolutions must be in the Ohio State Grange office by September 20.

I will be reporting on a membership try we did. It was interesting what happened.

As always, I am in your service,
Bob

OHIO STATE GRANGE CONVENTION
October 18 - 21
Dublin, Ohio

NATIONAL GRANGE CONVENTION
November 12 - 17
Stowe, Vermont
It’s been a very busy Grange year for the Legislative Department..ending last year with the defeat of Issue 2 at the poles (with our help!) also a trip to Washington DC to talk to some of our Representatives and Senators (Portman and Brown), about the Farm Bill, and what the Ohio Granges are doing. We went to the Department of Agriculture, who were impressed with what is happening in Ohio. I explained how our Grass Root approach in our communities works so well with all our Community Service and Legislative projects. Also mentioned our work with PhRMA Drug research Company and our give away of drug disposal bags all over the State of Ohio, at the Ohio State Fair and also at the Farm Science Review.

This year we have supported many projects such as protecting Medicare part D, Fighting high cost of prescriptions through OHCAP (Ohio Coalition for Affordable Prescriptions), Ohio Addictions Policy Forum (fighting opioid addiction) and the Reckless Dialysis Amendment (fighting removal of dialysis care from rural areas). We have been very fortunate to be partnering with Jenny Camper and Angela Snyder (Lesic and Camper Communications) in so many worthwhile causes.

We had a GREAT Legislative Conference this year. All our speakers were informative and educational. Our Legislative Conference in 2019 will be April 27. I hope you can make it. I want to thank everyone who has helped me this year...First my Husband Bruce, who has to hear ALL my talking...and the Master and first lady Joan, plus Officers, Delegates and Members, who help me in my work for the Grange.

Don’t forget to send in your resolutions by September 20th....and double check we have received them! If you have any questions about a resolution (or anything else), don’t be afraid to ask (email or call). Until the Convention!!!! See you in October!!

Senator Rob Portman Honored

The Ohio State Grange joined with the American Life Sciences Innovation Council to honor Senator Rob Portman with the 2018 Champion of Health Care Innovation Award. This award recognizes the Senator’s efforts in Congress and in Ohio to protect and nurture important policies that position America as the world’s leading force in innovative life sciences. In particular, the award calls out Senator Portman’s consistent work to secure predictable Medicare reimbursement rates, a culture that fosters investment in risk-intensive areas of research, strong intellectual property protection for medical discoveries and an effective regulatory environment for medicine and life sciences. When government leaders support innovation, it helps ensure patients have access to advanced treatments and new generations of medical therapies. Ohio organizations who joined with the award include the Ohio State Grange, Cancer Support Community of Central Ohio, BioOhio, National Alliance on Mental Illness of Ohio and the Susan G. Komen for the Cure of Columbus.

Bev Soult with Cancer Support Community of Central Ohio and Sue Roy with Ohio State Grange recently met with Jason Knox, Central Ohio District Director, to present the American Life Sciences Innovation Council to honor Senator Rob Portman with the 2018 Champion of Health Care Innovation Award. This award recognizes the Senator’s efforts in Congress and in Ohio to protect and nurture important policies that position America as the world’s leading force in innovative life sciences.

WELCOME

New Members April - May - June

Levi Shoman, Harrison Grange #1711, Knox Co.
Tyler Streby, Harrison Grange #1711, Knox Co.
Philip Stroup, Clear Creek Valley Grange #1843, Fairfield
Kaden Miller, Clear Creek Valley Grange #1843, Fairfield
Kim Canoe, Timber Run #1898, Muskingum Co.
Cheryl Flores, Timber Run #1898, Muskingum Co.
Amy Davis, Painter Creek #1923, Hardin Co.
Ernie Davis, Painter Creek #1923, Hardin Co.
Jena Tonoglia, Hemlock #2049, Meigs Co.
Elizabeth Thompson, Miami #2158, Miami Co.
Will Myers, Elmdale #2162, Ross Co.
Peggy Kimberlin, Elmdale #2162, Ross Co.
Nancy Sparks, Cove Spring #2414, Miami Co.
Les Widder, Chaplain  
22668 Liberty Dr.  
Coshocton, OH 43812  
Phone: 740-622-1138  
e-mail: pnotunr@roadrunner.com

For God so loved the world that He gave His only begotten Son. That whosoever believeth on Him, should not perish, but have ever lasting Life! John 3:16  
Editorial note ~ this was written for me more than anyone else!

Just recently, I visited the Meadowview Church of Christ near Frazeyburg, OH, with a friend and his family. The devotional that was given before communion was entitled Gap Insurance. I must confess, I had never heard of it before, but it was interesting to learn of its function. Wikipedia defines/describes it as: Guaranteed Auto Protection (GAP) insurance (also known as GAPS) was established in the North American financial industry. GAP insurance is the difference between the actual cash value of a vehicle and the balance still owed on the financing (car loan, lease, etc.). GAP coverage is mainly used on new and used small vehicles (cars and trucks) and heavy trucks. Some financing companies and lease contracts require it.

GAP insurance covers the amount on a loan that is the difference between the amount owed and the amount covered by another insurance policy. Some GAP policies also cover the deductible. This coverage is marketed for low down payment loans, high interest rate loans and loans with 60 month or longer terms. GAP insurance is typically offered by a finance company at time of purchase. Most auto insurance companies offer this coverage to consumers.

As Believers, know that Christ has already provided that opportunity for GAP insurance coverage and has Re Insured us by taking our place for all humanity and eternity on the Cross 2,000 + years ago and rising from the grave “kicking” death in the teeth. Although, taking communion, being baptized, going to church, singing in the choir/Praise Team, serving on the church administrative board, etc., etc., are all very important things to do, that does NOT ultimately provide our way to Heaven. It is what ANYONE/EVERY-ONE can do when they accept Christ as their Savior as the MOST life changing and important event that can be done on this side of Eternity. Is it an easy road, of course, not! But that does not mean we should give up and into the ways of the world! Keep praying, reading the scriptures and doing the other things that were mentioned above. And as an extra bonus, fellowship with other like minded people in church. I learned a long time ago, a farm animal will do much better if there are 2 or more so they can “communicate” with each other! Habitually hibernating on Sunday mornings or other times of worship will not be good in the long run! We need to fellowship, pray, sing, etc. with other Believers and share each others burdens.

Thought for the day ~ Let the Son shine in!

***If your county is interested in hosting Rural Life Sunday next year, please let me know. That date will be May 5, 2019.***

The Founders

On December 4, 1867 in a small Washington, D.C., building that housed the office of William Saunders, Superintendent of Propagating Gardens in the Department of Agriculture, the Order of Patrons of Husbandry, more commonly known as the Grange, was born. Here, sitting around a plain wooden table, a group of seven earnest men, planned what was destined to become a vital force in preserving and expanding American democracy. They were all men of vision—they had faith in God, in their fellow man and the future. The Seven Founders of the Order of the Patrons of Husbandry were:

Oliver H. Kelley • William Saunders
Aaron B. Grosh • William M. Ireland
John R. Thompson • Francis McDowell

John Trimble, assisted by Caroline Hall, who was later named an honorary 8th founder of the Grange.

Their names are inscribed on a Birthplace Marker located near the site of the original building on the south side of 4th Street SW, near Madison Street on the mall in Washington DC. The marker was officially dedicated on Sept. 9, 1951, and is the only private monument on the mall.

Did You Know?

Today, the average U.S. farmer feeds 155 people. In 1960, a farmer fed just 26 people.

Today’s farmer grows twice as much food as his parents did – using less land, energy, water and fewer emissions.
LECTURER’S DEPT. PROGRAM 2018-19

Welcome to new Lecturers and welcome back to returning Lecturers. Thank you to the Lecturers and other Grangers who took time to prepare reports, programs and other entries. Take time to review the contests and projects in all departments. The categories for the art and photography contests have changed.

Many Granges hold meetings this time of year to plan activities, programs, special events, fund raisers and community service projects. Having a plan gives your Grange and opportunity to focus on the needs of your Grange, its members and your community. Be sure to include activities that involve non-members. Always be open to new members and ideas.

Congratulations to Judy Milburn of Lexington Grange, Stark County who was selected Best of Show with her Vocal Solo at the State Grange Talent Contest. Judy is eligible to represent Ohio at the National Grange Convention Evening of Excellence in Vermont. Thank you to all who participated in this year’s talent contest. The residents of the Ohio Eastern Star Home along with many Grangers enjoyed an afternoon of entertainment in a beautiful setting. It was a great opportunity to hold the contest at their facility. Start planning now to enter the 2019 contest.

Special thanks to my committee Bev Foutz of Butler County and Brenda Widder of Tuscarawas County and to my family for all their help and encouragement during the past year.

There will be a Lecturer’s Workshop during State Convention. Check the program for the time and location. Plan to attend if you are attending convention.

LECTURERS’ REPORTS

Report forms for the 2018-19 year will be included in the Lecturer’s packet which will be distributed at the 2018 State Convention. Report forms will also be available on the State Grange website. Review these forms soon. All Lecturers should submit a year-end report. The information is helpful in planning new programs. This is not a contest. Every Lecturer who reports will receive recognition. The deadline for these reports is September 1, 2019. For Lecturer’s who choose to compile and submit a notebook of their programs, they will be judged and prizes awarded.

PROGRAMS TO SHARE

Lecturers and Grangers may submit up to three (3) programs that they planned and presented. You may include copies of special songs, skits. All program material will be returned. If you wish to share your program or idea, please mark SHARE so it can be copied before returning. Programs will be divided into categories for judging and awards presented based on entries received. The deadline to submit programs is September 1, 2019.

CONFERENCES

There will be a state-wide Conference for Lecturers/ Program Directors and Community Service Chairmen on March 9, 2019. The conference will be at the State Grange headquarters in Fredericktown. There will also be a Convention Workshop.

CREATIVE WRITING

Class A Poetry – Junior Grangers
Class B Poetry – Adult/Subordinate, including Non-Members
Class C Prose – Junior Grangers
Class D Prose – Adult/Subordinate
Class E Read-the-Book – Fiction
Class F Read-the-Book – Non-Fiction
Class G Write-a-song – Adult/Subordinate

RULES FOR CREATIVE WRITING ENTRIES:
1. Poetry entries are limited to 300 words.
2. Class B Non-Member entries must be sponsored by a local Grange. And is the only category open to non-members.
3. Prose entries may be one typed page or two handwritten pages.
4. Read-the-Book is limited to 300 words. Tell why you enjoyed the book and why you think someone else would enjoy it. Include the suggested age level of the book.
5. For Class G, write new words to a familiar song that can be used in a Grange program. Song should contain 2-4 verses. Include the song title of the tune used. Do not include the music due to copyright laws.
6. All entries should be sent to the State Lecturer by September 1, 2019. Entries will be displayed and/or published in the Ohio Granger only if a statement granting permission is signed by the writer is included.
7. Winners will be announced at the State Convention.

ART CONTEST

Class A Scene – Member or Non-Member
Class B Abstract
Class C Animal
Class D People
Class E Computer generated Art
RULES FOR ART CONTEST:
1. Entries may be in any medium, including fibers except ceramics.
2. Class for each entry must be chosen by the artist and indicated on the entry label attached to the back of the entry. Entry labels are in Lecturer’s Packet and on OSG website.
3. Charcoal and pencil entries must be treated for permanence to avoid smudging.
4. All entries must be the original work of the entrant except Class E (Computer Generated Art) which is created or manipulated on the computer, then printed.
5. Size of entries must not exceed 24" x 36". There is no minimum size.
6. Nude entries WILL NOT be accepted.
7. All entries must have a firm backing so they can be properly displayed.
8. Non-breakable covering is acceptable. Glass covered entries will not be accepted.
9. Best of Show in 2018 may not enter the same category in 2019.

PHOTOGRAPHY CONTEST
Class A Scenery
Class B People
Class C Ohio, My Home – (Scenes, sights and people from Ohio)
Class D Animal(s)
Class E Selfie with a friend or two
Class F Outdoor Fun
Class G Scenery – Non-member

RULES FOR PHOTOGRAPHY CONTEST:
1. Film or digital
2. Class for each entry must be chosen by the photographer and indicated on the entry label attached to the back of the entry. Entry labels are in Lecturer’s Packet and on OSG website.
3. Photographer may enter only one photo per class
4. Photographer may enter all classes using different photos in each class
5. Class E is a picture of you and up to two HUMAN friends.
6. Photos must have been taken after September 1, 2018 by the entrant
7. Print may be made by commercial process
8. Size of entry, including matting, must not be smaller than 4" x 6" or larger than 11" x 14"
9. Non-breakable covering is acceptable. Glass covered entries will not be accepted.
10. Best of Show winners in 2018 may not enter the same class in 2019.

AWARDS
Awards for the Art, Photography and Creative Writing will be a placement ribbon and $10.00 for first place; $8.00 for second place and $5.00 for third place.

TALENT CONTEST
Grangers of all ages are encouraged to share their performing art talent by entering the Ohio State Grange Talent Contest. The Talent Contest will be held at The Ohio Eastern Star Home Community Room, 451 Gambier Rd., Mt. Vernon OH 43050 on Saturday, June 22, 2019 beginning with the Juniors at 1:00 pm followed by the adult contestants. Deadline to enter is June 5, 2019.

INDIVIDUAL ENTRIES – AGE GROUPS
A Vocal Solo – 14-21 22 & Over
B Piano Solo – 14-21 22 & Over
C Instrumental Solo – 14-21 22 & Over
D Reading – 14-21 22 & Over

GROUP CLASSES (Any age for Subordinate)
E Vocal Duet
F Vocal Group (3 to 6 members)
G Grange Chorus (7 members or more)
H Grange Family Talent
I Variety Act (must include music)

RULES FOR TALENT CONTESTS:
1. Entry blanks will be available in the Ohio Granger and on the Ohio State Grange website. Entries must be to State Lecturer, Diana Nordquest by the June 5, 2019 deadline. Number/title being performed MUST accompany the entry.
2. All contestants MUST be Grange members in GOOD STANDING. The accompanist may be any age, member or non-member. Family Talent entrants must be related members of one family and must be Grangers, except for children where there is no Junior Grange. In group entries or families, the participants need not be members of the same Subordinate Grange.
3. Contestants will introduce their number at the beginning of their performance.
4. An individual Granger may make only one entry in each class.
5. Junior Grangers may be part of entries in Subordinate group classes; however entries in Subordinate group classes must be composed of a majority of Subordinate members. Exception: Family Talent.
6. Vocal contestants may use taped accompaniment only if the tape, CD or karaoke CD contains only minimal back-up.
7. Memorization is not required in piano and instrumental categories. Music and music stand should not interfere with performance.
8. A time limit of FIVE MINUTES will be observed for

Lecturer continued on page 8.
Lecturer continued from page 7.

each contestant. Score points will be deducted for exceeding the maximum time: one point per minute or part thereof will be deducted from the final score.

9. All entrants compete at State contest.

10. During the Talent Contest, a “Best of Show” will be chosen to represent Ohio in the “Evening of Excellence” at the National Grange Convention in November. “Best of Show” winners cannot enter the same class the following year, but may enter a different class.

STORYTELLING

This contest is also separate from the Talent contest, but will be judged during the talent contest. The winner is not eligible for “Best of Show”. There is a FIVE MINUTE time limit. The story, ‘yarn’ or folktale must be original. Presentation will be judged on originality, presentation, and audience appeal. Professional storytellers are not eligible to enter.

AWARDS

Awards for Talent and Storytelling will be plaques for state winners and ribbons for other participants.

Ohio Junior/Juvenile Grangers …

Where are they now?

Have you ever wondered what has become of our youngest Grangers; those children that joined our Organization and learn to be confident and responsible leaders? Where are they now?

We are spotlighting a Junior Granger from Ravenna, a small town in Portage County. She comes from a very important lineage. Her Grandparents were Bill and Dorothy Franks, past Ohio State Grange Directors and 2001 Hall of Fame Inductees. Her parents, Mike and Shirley Johnson were also the Assistant Directors of the Ohio State Grange for several years. Please meet Susan Kay (Johnson) Wyatt, mother, wife, daughter, friend, and motivator, who has continued to utilize Grange teachings throughout her life.

Susan Kay was the typical girl next door until the day she was crowned Miss Ohio and represented our state at the Miss America contest in 1988. Her life was changed, but her self-confidence and her respect and passion to inspire others have never wavered. Today she is an accomplished singer, songwriter, producer, and performance coach. Susan Kay has also recently published a book, “No Crown Required: Raising A Confident, Courageous and Compassionate Daughter”, which includes lessons learned from her days of competition, and which apply “in everyday life by anyone, for success, happiness, and fulfillment”. The sharing of her talents and life experiences empowers all of us to live our dreams.

To learn more about Susan Kay Wyatt go to her website susankaywyattauthor.com.

Do you know an Ohio Junior/Juvenile Granger that should be spotlighted? Please contact Deb Hamilton, deb11751@gmail.com, with your suggestions.

Grange Archives Workday

There is a Grange archives workday scheduled for Saturday, October 6th, 2018, at the State Grange office beginning around 9:00 am. There will be various tasks available for all to help do! Bring a covered dish to share for lunch. Beverage will be provided. Please let the state office know if you plan to attend. This is not binding, it’s just to give us an idea of what planning needs to be done. Let’s have a nice turnout! There will be a radio there IF the Buckeyes are playing at noon that day (Indiana at the Shoe)!
Thank you for the support this past year. Thank you for the great response to the Dogs for Better Lives campaign. It is wonderful to have the help on our goals.
The pop tab collection was 1,133 pounds providing us with $509.85 for the yearbook at OSD.
Here we are at a new year. Let’s make it the Best Yet. And ALWAYS PROTECT YOUR EARS!

**DEAF ACTIVITIES GOALS AND PROJECTS FOR 2018-2019**

1. **OHIO STATE GRANGE DEAF ACTIVITIES FUND** - (monetary donations)
2. **DOGS FOR BETTER LIVES** - (monetary donations)
3. **ICCD (INTERNATIONAL CHRISTIAN CENTERS FOR THE DEAF) KAYLA ROHR** - (monetary donations)
4. **HEARING AIDS, PARTS, AND CLEANING ITEMS FOR THE DEAF** - (to be cleaned and refurbished for students)
5. **HATS, GLOVES, SCARVES FOR ALL SCHOOLS.** (Collected at State Convention 2019)
6. **SCHOOLS**
   - A.G.BELL/HUY, CANTON CITY (ARTS ACADEMY OF SUMMIT and TIMKEN), OHIO SCHOOL FOR THE DEAF and ST. RITA.. (check the Wish List for details)
   - (ALL SCHOOL NEEDS WILL BE UNDER A CATEGORY (all types of school supplies, personal hygiene items, clothing items, and cleaning items.)
   - (when buying dry board items, EXPO is the brand name to buy)
7. **OTHER PROJECTS**
   - 1. Convention Deaf Activities Conference (check schedule for time and place at Convention)
   - 2. Deaf Activities Conference at State Office March 23.
   - 3. Deaf Activities Report and Program Outline to Director by September 1, 2019.
   - 4. Collect Pop Tabs for OSD.
   - 5. Collect Box Tops for A.G.Bell/Huy and OSD schools.
   - 6. Need EAR PLUGS, for events in your county, ask me.
   - 7. Grange visits, ask me and the Committee. (Programs, Information, Help). Call or e-mail.

**ALL CHECKS ARE TO BE SENT TO “THE OHIO STATE GRANGE” EARMARKED FOR AREA YOU WISH THE DONATIONS TO GO. Please do not send them to me.**

---

**Do You Know?**

Soybeans are an important ingredient for the production of crayons. In fact, one acre of soybeans can produce 82,368 crayons.

Elevators in the Statue of Liberty use a soybean-based hydraulic fluid.
SESSION COMMITTEES

AGRICULTURE
Larry Bennett  Rita Bennett
Stephanie Blackford  Frances Tornes
Ralph Tornes, Jr  Richard Cummins
Jerry Laffin  Nancy Laffin
Russ Hovland  Jim Smith

BUDGET
Dale Altstaetter  JoAnn Corll
Jacob Corll  Cathi Augsburger
Dean McCullough  Dean Burk
Bonnie Lytle  Carol Corbin

CITIZENSHIP and PUBLIC AFFAIRS
Stanley Wertz  Richard Mahoney
Donna Mahoney  Donald Graf
Kathie Burkman  Ardith Rinebold
Linda Yeager  Matthew Yeager

CONSERVATION and NATURAL RESOURCES
Carol Christ  Gail Elrod
Lee Darst  David Guinot
Arden Fitch  Patricia Fitch
Betty Murphy  Dale Christ

EDUCATION and HEALTH
Phillip Rhonemus  Vicki Rhonemus
Tim Burns  Kira Burns
Andrea McCullough  Jean Hovland
Cathie Wertz  Dagmire Hite
Susan Chace  Karen Cottrill

GRANGE ACTIVITIES
Viola Wayne  Mary Jewell
William Ginnery  Rebecca Ginnery
Louise Haydn  Marilyn Wyler
Betty Zimmerman  Olivia Yost

GRANGE BY-LAWS and GOOD OF THE ORDER
Linda Fishbaugh  Dave Johnston
Sue Johnston  Janis Macomber
Hannah Murphy  Harvey Hinshaw
Cheryl Rhoad  Sharon Jacks
June Justi

LABOR and JUDICIARY
Ned Campbell  Cindy Campbell
Mary Biss  Roger Hogue
Theresa Hogue  Tom Bennett
Nancy Bennett  Larry Kinder

TAXATION/TRANSPORTATION
Brenda Simross  Donald Carman
Carol Carman  Frederick Seward
Denise Seward  Micky Collen
Rosanne Williamson  Brenda Gordon

Elmdale Grange #2162
Ross County

Elmdale Grange celebrated their 100th anniversary. Several of the members posed front of one of the cakes.

Left to Right - Kathy Daugherty (3 yrs), Lois Hinton (53 yrs), Peggy Kimberlin (1 yr), Kelly Cyrus (3 yrs), Maxine Patterson (2 yrs), Josh Cyrus (3 yrs), Mary Margaret Myers (7 yrs), Roger Crago (24 yrs), Karen Streitenberger (21 yrs), Marilyn Potts (29 yrs) - Not pictured Donna Adkins (39 yrs), Margaret Sue Crago (24 yrs), Dorothy Easterday (46 yrs), Steve Graves (3 yrs), Corrie Johnson (3 yrs), Johnnie Johnson (3 yrs), Haley Gibson (3 yrs), Paula Butcher (2 yrs), and Will Myers (2 yrs)

A light snack was enjoyed by all in attendance.

Collinsville Grange #2264
Butler County

Fair booth display

Butler County Pomona Grange #32

Fairbooth display
This new Grange year we will be spotlighting the many assets of our Granges and one of the most important is our diligent and loyal Secretaries. Our Organization could not succeed without you. I can’t thank you enough for everything you do.

Once again it’s time for each Secretary to complete and send the Officers Report Form. Using return address labels will definitely make the task easier for everyone. This form and the 3rd Quarter Report should be postmarked no later than October 5th. Pomona Secretaries should also include the annual payment.

Please encourage your members to participate in the writing of Resolutions which will be discussed at the 146th Annual Session. Resolutions are due by September 20th.

You will see a new feature in this magazine, “Ohio Junior/Juvenile Grangers … Where are they now?”. I hope to receive your suggestions and assistance. Let me hear from you.

I look forward to seeing you at our yearly convention in Columbus. Come and enjoy the fellowship!

MEMBERSHIP AWARDS

75 years
Jackie Hollowell, Collinsville #2264, Butler Co.

70 years
Ken Beightol, Morgan #829, Knox Co.

65 years
Tom Bolton, Collinsville #2264, Butler Co.
Mary Lee, Painter Creek #1923, Hardin Co.
Ron Hiltner, Morgan #829, Knox Co.

55 years
Nancy Dennis, Richland #1899, Fairfield Co.
Marilyn Dalton, Painter Creek #1923, Hardin Co.
Sam Dalton, Painter Creek #1923, Hardin Co.
Dean McCullough, Painter Creek #1923, Hardin Co.
Bill Crego, Morgan #829, Knox Co.
Bud Jackson, Miami #2158, Logan Co.
Tom Prater, Miami #2158, Logan Co.

50 years
Lynn Eisele, Collinsville #2264, Butler Co.
Beverly Foutz, Collinsville #2264, Butler Co.
William Ginnery, Richland #1899, Fairfield Co.
Sarah Kaiser, Morgan #829, Knox Co.
Clela DeLancey, Laurel #1678, Noble Co.
Shirley Mettler, Laurel #1678, Noble Co.

Clear Creek Valley Grange # 1843
Fairfield County

Joe McCrady Worthy Overseer of Clear Creek Valley Grange #1843 presents Benjamin Blosser, worthy Master of Clear Creek Valley Grange #1843 his 25 year silver star certificate. Looking on is Ben’s son Brandt Blosser.

Want to win $10!
ONE WINNER WILL BE DRAWN FROM THE
September - October
OHIO GRANGER
Find the gavel hiding in an article in this magazine (not including this form) and you could win $10.
JUST FILL OUT THE FORM AT THE BOTTOM AND MAIL TO:
Ohio State Grange
16303 Village Parkway, Fredericktown, Ohio 43019

WINNER WILL BE DRAWN FROM ENTRIES RECEIVED WITH THE CORRECT ANSWER.
Entries must be received by
October 1, 2018
Winner from the July August issue of The Ohio Granger is:
Lenny Cline, Waldo, Ohio
The gavel was in the right column of page 4.

I FOUND THE GAVEL
It was hiding on page _______ of The Ohio Granger.

Name____________________________________
Address__________________________________
City _____________________________________
State____________Zip______________________
September is upon us and our committee and we have been putting our heads together trying to come up with new adventures for you and us to participate in this coming Grange year. We want to thank those of you who gave us suggestions, if we did not use them this year know that we are holding on to them for future use. Thanks again.

At “Spring Fling” Sharon Jacks asked us for help to promote ‘Covering the Blue’. It is knitters and crotchetier who make lap covers for wounded police and correction offices and tied fleece throws/blankets for the K-9 officers. The pattern and guidelines for the covers and fleece are on their facebook page, https://www.facebook.com/groups/1839312039699745/ or email dhuggins2@verizon.net.

A NEW F.A. Community service project is surgical caps for kids headed for surgery. This was started in New York by Megan Finnerty. "Making decisions and playing can help patients cope and normalize their hospital stay. Choosing a cap to wear gives them a shot to “sort of be the boss for a little bit.” It is amazing the empowerment that giving choices to kids offers.” Child Life Specialist Geri Sehnert said.

The caps are very simple. You cut a 20 inch or a smaller cap 18 inch or 16 inch circle, fold over a hem of 1/2 “to ¼”, which is dependent on the width of the elastic. The length of elastic should be about 16 inch, 14 inch or 12 inch respectively. Pin the hem, iron hem to make sewing easier, and sew a zig-zag stitch along the edge, leaving a 1” opening for the elastic to be threaded through. After pulling the elastic through the hem, take the two elastic ends; overlap them and zig-zag stitch over them. Finally close up the hole. The material should be washed in scent free detergent and do not use any softener for the protection of the children with suppressed immunity. In addition please place each pillowcase in its own zip lock bag.

**Linus Blankets**

**History:**

Project Linus began in 1995 as the brainchild of Karen Loucks, who saw an article in Parade Magazine titled Joy to the World. It was written by Pulitzer Prize winning photo-journalist, Eddie Adams. Part of the article featured a little girl who was comforted through her chemotherapy treatment by her blanket. Karen and some of her friends began making blankets and donating them to children at the local cancer care center. Since then, Project Linus has given over 2,000,000 blankets to children worldwide in a variety of stressful situations. Our name is taken from Peanuts character who is never without a blanket of his own. Charles Schulz knew about Project Linus and approved the use of his lovable character in the cause of providing security blankets for needy children. As a result of Mr. Schulz’s support, Project Linus blanketeers sew an identifying fabric tag with the Linus character on it to each blanket before delivery to the children.

**Mission Statement:**

Project Linus is a non-profit volunteer organization with a two-folded mission.

First, it is our mission to provide love, a sense of security, warmth and comfort to children who are seriously ill, traumatized, or otherwise in need through the gift of new, homemade blankets and afghans, lovingly created by volunteer “blanketeers”.

Second, it is our mission to provide a rewarding and fun service opportunity for interested individuals and groups in local communities, for the benefit of children.

**BLANKET SPECIFICATIONS**

*Make blankets from NEW (NOT RECYCLED), CLEAN, WASHABLE materials in infant, child or teen friendly colors.

*Blankets may be crocheted, knitted, quilted, or no-sew fleece with a finished edge.

*Make blankets from 100% cotton fabric, flannel, polar fleece or acrylic (NO WOOL).

*Secure the batting into outer seams and if the blanket is tied, please anchor it every 4-6 inches, cutting ties to 1 inch in length.
*Weave in all yarn ends on crocheted and knitted blanket.  
*Check your blanket carefully (double check and triple check) for straight pins and needles. PLEASE use only safety pins (not straight pins) to attach notes to quilts.  
*Avoid buttons or decoration items on a blanket. They can be a choking hazard.  
*Pre-wash all fabric that you feel may cause a problem with bleeding of colors in the fabric.  
*Avoid using fabric or yarn that has been stored in a damp area and has a musty smell. Mold spores can cause an allergic reaction in a child and are very difficult to remove from the fabric. Even if the musty smell disappears after laundering, the spores are still present and can cause serious respiratory problems in children.  
*Absolutely NO odors of smoke and strong chemicals (including perfumed fabric softeners), or pet hair. Washing these blankets does not always remove the problem.  
*Blankets should be free of religious messages since they are donated to children of all faiths.  
*No holiday fabrics or panels (Christmas, East, Halloween, etc)

**SUGGESTED BLANKET SIZES**
(Measurements are approximate inches. Please remember that the sizes listed are just guidelines. They accept blankets of ALL sizes.)

- Baby blankets…………………no smaller than 36"x36"
- Child………………………………………………………40"x60"
- Teen……………………………………………………….45"x72"

**HOW TO FINISH A FLEECE BLANKET**
*No matter what method is used to finish a fleece blanket remove the selvedge edges (the wavy sides with small holes punched all along the side) and even up all sides.  
*They prefer single layer polar fleece blankets. They are lighter and easier for young children to handle. Double fleece blankets can be heavy and bulky.  
*You may serge or hem the fleece or cut a fringed edge.  
*You do not have to knot the fringe.  
*Do not cut the fringe any longer than 2” – 4”. Longer fringe tangles in medical instruments and tubes. Remember, the longer you make the fringe, the less blanket area there is for snuggling.  

**Please include contact info with blankets.**

**FILL THE JEEP**

At our 2017 Spring Fling we heard from Josh from Nationwide Children’s Hospital on donations to assist children through their stay at the hospital. This year we are going to attempt to fill Ann’s Jeep, again, to the point that she can hardly drive, we will make sure she is safe to drive even if we have to take a second car. This year the donations will go to the Akron Children’s Hospital. The children in the hospital range from newborn to 21 year olds. We will be using the same list of items that was used last year. That list will be on Family Activity facebook page and in the packets that will be given to each Grange. Everything has to be NEW and brand named. This is very important because of the allergies and low immune system in the children and the hospital has tested name brand products and know what is contained in the items makeup. Lets fill the Jeep and more!

**Here are some new ideas in the contest area. Take a look:**

Caroline Hall’s Kitchen Stadium has 4 yummy baking contests. First is for our male bakers. You will be making a little healthier cookie, Dunking Platters (2 cookies), our recipe. They have Grape Nut Flakes and quick oats. Any subordinate Grange member can make the next three items. Lemon Bar (2-2"x2" square pieces), your own recipe, Granola Bars (2-1"x3" pieces), your own recipe and nuts are optional and the third is Overnight Lemon Country Coffee Cake (2-2"x2" pieces), our recipe. Recipes will be later in this article and in the booklet which will be in your Grange packet.

In Nifty Needles you no longer have to show the back of your Embroidery, counted cross stitch, or plastic canvas projects. Backs can be finished.

There are some changes also in the quilt section.

- Class B-1: Quilt, quilted by an individual – machine quilted;
- Class B-2: Quilt, quilted by an individual – hand quilted;
- Class C-1: Quilt, quilted by a group – machine quilted;
- Class C-2: Quilt, quilted by a group – hand quilted. A “group quilt” HAS to be sponsored by a Grange and/or have Grangers as part of the group.

One: A stitch in time is only open to Subordinate Members. Two: Class A is a Pin Cushion with no size limit. Three: Class B is a T Shirt Dress, material suitable for a t-shirt dress, NO use of a t-shirt and size for a 16 year old or older adult.

In the Home section the changes are:

- Class A: Coaster, set of 4, 4" square or round and any material however, the material has to be re-configurated (changed). Class B: Whirly gig, no bigger than 18"x18"x18", must be hang able or put on a post for display, out of any material and MUST HAVE MOVING PARTS. This section is open to members and POTENTIAL members.

That is all the changes for 2018-2019 Family Activity contests and community service projects. Just remember ALL JUNIORS; YOUTH AND YOUNG ADULT ENTRIES IN BAKING COMES TO STATE IN MAY FOR JUDGING. AND ALL JUNIOR F.A. CONTEST (any needlework, sewing and comfort toys) COMES TO STATE TO BE JUDGED.

Okay here comes all the rules, regulation, sizes and etc. we came up with and will try to follow and recommend you try to follow too.

Family Activity continued on page 14.
Family Activity continued from page 13.

I. Caroline Hall’s Kitchen Stadium – Subordinate – Members Only

Class A: Men’s Class

Dunking Platters

1 cup butter 1 cup quick oats
1 cup sugar 2 cups flour
1 cup light brown sugar 1 teaspoon baking powder
2 eggs 1 teaspoon baking soda
1 teaspoon vanilla 1 cup Grape Nuts Flakes

Mix well in large bowl, butter, sugars, eggs and vanilla. Add and mix in Grape Nut Flakes, oats, flour, baking powder and baking soda. Drop by tablespoon on cookie sheet, leaving two inches or more between cookies.

Bake at 350 degrees for 15 minutes.

Rules:
1. Place 2 cookies on a paper plate and put in a plastic bag or container.
2. Tape entry form to bottom of plate. Please do not write on plate or supertape information to bottom of plate.
3. Entries will be judged on:
   b. Texture: Crumbly, moist.
   c. Appearance: Uniformity and color.

Class B: Lemon Bars – Your Own Recipe

Rules:
1. You must include your own recipe for the Lemon Bars. Tape recipe to top of baggie or container.
2. Cut 2 Lemon bars approximately 2”x2” squares and place on a paper dish in plastic bag or container for transportation.
3. Tape entry form to bottom of plate. Please do not write on plate or supertape information to bottom of plate.
4. Entries will be judged on:
   a. Flavor: Taste, sweetness or tartness and blend of ingredients.
   b. Texture: Crumbly, moist.
   c. Appearance: Uniformity and color.

Class C: Granola Bars – YOUR OWN RECIPE

******Nuts are OPTIONAL******

Rules:
1. Cut 2 Granola bars 1x3 inch and place on a plate.
2. Tape entry form to bottom of container. Please do not write on plate or supertape information to bottom of plate.
3. Entries will be judged on:
   a. Flavor: Taste, sweetness or tartness and blend of ingredients.
   b. Texture: Crumbly, moist.
   c. Appearance: Uniformity and color.

Class D: Lemon Country Coffee Cake:

½ cup butter, softened 1 cup sugar
2 containers (6 ounces each) Lemon Yogurt
2 teaspoons grated lemon peel 2 eggs
1 teaspoon lemon extract 2 ½ cups all-purpose flour
1 ½ teaspoons baking powder ½ teaspoon salt
¼ teaspoon baking soda

Topping:
¾ cup packed light brown sugar ½ teaspoon nutmeg

Spray bottom of 13 x 9 inch pan with cooking spray. In large bowl, combine butter and sugar: beat well until light and fluffy. Add eggs 1 at a time, beating well. Add yogurt, lemon peel and lemon extract; beat well. Add flour, baking powder, salt and baking soda; beat at low speed until smooth. Spread batter in pan. Cover; refrigerate 8 hours or overnight.

In a small re-sealable plastic bag, combine brown sugar and nutmeg; mix well. Refrigerate. When ready to bake, let coffee cake stand at room temperature while heating oven to 350 degrees. Uncover cake; sprinkle with topping. Bake at 350 degrees for 30 to 40 minutes or until toothpick comes out clean.

Rules:
1. Cut 2 Lemon Country Coffee Cake approximately 2 inches by 2 inch (2x2) and place on a plate.
2. Tape entry form to bottom of container. Please do not write on plate or supertape information to bottom of plate.
3. Entries will be judged on:
   a. Flavor: Taste, sweetness or tartness and blend of ingredients.
   b. Texture: Crumbly, moist.
   c. Appearance: Uniformity and color.

II. Comfort Toy Contest – Subordinate – Members only

Toys must be soft sculpture, filled with a commercial fiberfill. Entries must conform to U.S. Safety Regulations with no sharp edges that might injure a child; trimmings must be secure with no buttons or glue-on eyes. Only one toy per person is allowed for judging. All judging will be done at State Level. Toys are judged on cleanliness, safety, general appearance and workmanship. All toys received will be donated to a local hospital to comfort the children who must be there for treatment or come into the emergency room. We will take as many toys as your Grange and/or county wants to donate.

Size Limited to 12” x 12” X 12”

III. Spring Fling Craft – Subordinate

What we make on April 6, 2019.

IV. Home – Subordinate – Member and Potential Members

Class A – Coaster
- set of 4
- NO bigger then by 4x4 Inches – square or round
- Out of any type of material. However, the
material has to be re-configurated.

**Class B – Whirly Gig**
- No bigger than 18x18x18 inches
- Must be hangable or on post display
- Out of any material
- MUST HAVE MOVING PARTS

**Rules:**
1. Judged on construction
2. Judged on workmanship

**V. A Stitch In Time – Members Only**

**A. Pin Cushion**
- Your choice of material
- No size limit

**B. T-shirt Dress**
- Material suitable for t-shirt dress
- NO use of t-shirt
- Size for a 16 year of age or older

**Rules:**
1. Members only.
2. Judging: Workmanship
   - Appearance
   - Originality

**VI. Nifty Needles and More - Subordinate**

**General Rules:**
1. Open to Grange Members.
2. A contestant may enter as many classes as they wish but may enter only one item per class.
3. Work must be entirely that of the contestant except those quilted by a group.
4. Entries must have been completed between October 1, 2018 and September 30, 2019.
5. Each entry must have a label securely attached by safety pins with the following information: name, Grange name and number and county.

**Judging:**
1. County contests will be at the discretion of the County Family Activities Chairperson or Deputy.
2. Only one entry per class may be sent to State Convention for judging.
3. All entries will be judged using the following criteria:
   - Workmanship
   - General appearance
   - Selection of design
   - Harmony of color
   - Suitability of article of purpose
4. Local awards: The local and county Granges will determine all local awards.

**Class A: Afghan**
The afghan may be made using any yarn suitable to entry. It must be knitted, or crocheted, using your choice of pattern. NO SIZE LIMITATION.

**Class B: For the Table**
Is to be created by crochet, knitting, or tatting. You may use any pattern or design to make a doily, luncheon cloth table runner or 4 piece placemat set. Size limit on doily is: it must fit on an 18 in. x 18 in. foam display board.

**Class C: Baby Afghan**
You may use any yarn suitable to entry. Must be knitted or crocheted, using your choice of pattern.

**Class D: Rock-A-Bye Baby**
You may use any pattern and any yarn suitable for your knit or crochet entry. Three piece baby set may include a pair of booties or a blanket as part of the set. (A pair of booties is considered one item in the set.)

**Class E: Something to Wear**
You may use any pattern for knitted, woven or crocheted article of clothing or three piece set: hat, scarf and gloves (or mittens). May use any thread or yarn.

**Class F: Embroidery**
May be any type of style of embroidered item: Crewel, huck/Swedish weaving, needlepoint, etc…. Item must be framed or mounted, if appropriate.

**Class G: Counted Cross Stitch**
Item must be framed or mounted, if appropriate.

**Class H: Plastic Canvas**
Any item made with any pattern using any yarn or thread product. No size restrictions. Each entry is limited to 3 pieces or less.

- **Class J: Staci’s Knitted or crocheted hat**
- “Magic Yarn” project. All entries at subordinate and county judging are to come to convention to be donated to the “Magic Yarn” project.

- Construction of hat is what is being judged.

****** SEE OUR COMMUNITY SERVICE SECTION AT THE BEGINNING OF THE ARTICLE FOR MORE DETAILS AND END OF BOOKLET FOR PATTERNS. 

**Class K: Kate’s Yarning for Warmth**
8" x 8" finished and blocked knitted or crocheted square

******SEE OUR COMMUNITY SERVICE SECTION AT THE BEGINNING OF ARTICLE FOR MORE DETAIL

******ALL JUNIOR ENTRIES COME TO STATE JUDGING******

**VII. Busy Needles (Nifty Needles and More) ——- Junior Division**

**Three age groups: 5-8, 9-11, 12-14**

**Class A: Any needlework**
Choice of item made using traditional needlework techniques of embroidery, plastic canvas, crochet or knitting. Loom can be used for hat only.

**Class B: Sewing – See Junior Page.**

**Class C: Comfort Toys (stuffed toys)**

Family Activity continued on page 16.
Family Activity continued from page 15.

Toys must be soft sculptured, filled with commercial fiberfill. Entries must conform to U.S. Safety Regulations with no sharp edges that might injure a child; trimmings must be secure with no buttons or glue-on eyes. Only one toy per person is allowed for judging, and all judging will take place at the state level. Toys are judged on cleanliness, safety, general appearance and workmanship. All toys received will be donated to a local hospital to comfort the children who must be there for treatment or come into the emergency room.
Size limit 12” x 12” x 12”

Rules: Your pattern but appropriate for project.
1. Your choice of material, pattern and decorations.
2. Judging: Workmanship

Originality

VIII. Quilt Contest - Subordinate

Quilt contest entries may use choice of batting and quilting technique. By definition, a quilt is a top piece of fabric created by piecing, a middle layer of batting, then a bottom layer of fabric, all secured together by a stitch completed from top layer to bottom layer.

Class A = Quilted two placemats and a table runner.
Class B = Quilt by an individual
B-1: Quilt, quilted by machine
B-2: Quilt, quilted by hand
Class C = Quilt by a group
C-1: Quilt, quilted by machine
C-2: Quilt, quilted by handed quilted
Class D: Knotted (tied) Comforter, by one person or a group.

Rules:
1. Open to Grangers.
2. In the group classes (Class B) at least one person must be a Grange member or the quilt is sponsored by a Grange. This means a group put it together and quilted.
3. Quilt must be completed during the Grange year October 1, 2018 – September 30, 2019.
4. Minimum size for Class B, Class C and Class D is 72 inches by 90 inches or 324 inches total outer measurement. (No maximum size.)
5. Cloth label must show name, address, Grange name and number, and county and should be safety pinned to the quilt. Please do not sew or bast to quilt.

Donations – January-June, 2018

THANK YOU

Youth Fund
Bath Grange #1331 - $75.00
Leesville Grange #2078 - $10.00
Robertsville Grange #1784 - $100.00
Pike Grange #1669 - $25.00

Junior Fund
Bath Grange #1331 - $75.00
Richland Grange #1899 - $15.00
Leesville Grange #2078 - $10.00
Robertsville Grange #1784 - $100.00
Fairfield Co. Junior Grange #1070 - $15.00

Family Activities
Bath Grange #1331 - $25.00
Loudon Center Grange #2276 in memory of Rainey Family - $100.00
Richland Grange #1899 - $15.00

Community Service Food Pantry
Sam & Debra Hamilton - $100.00

Flying Horse Farms

Deaf Fund
Robertsville Grange #1784 - $300.00
Smith Grange #1141 in memory - $100.00
Bath Grange #1331 - $75.00
Hopewell Grange #2688 in memory of Lela Williams - $25.00
Richland Grange #1899 - $15.00
Hemlock Grange #2049 - $20.00
Leesville Grange #2078 - $10.00
Union Grange #1783 - $25.00
Pike Grange #1669 - $25.00
Fairfield Jr. Grange #1070 - $15.00
Valley College Grange #1872 - $50.00

Dogs for Better Living
Lake Grange #1744 - $230.00
Richland Grange #1899 - $15.00
Riverside Grange #1552 - $44.00
Leesville Grange #2078 - $20.00
Loudon Center Grange #2276 - $25.00
Harrison Grange #1711 - $50.00
Nancy Buehler - $25.00
Ted Coulter - $2.00
Carol Woolf - $20.00
Valley College Grange #1872 - $263.15
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<tr>
<td>Leesville Grange #2078</td>
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<td>State Convention Fund</td>
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<td>Richland Grange #1899</td>
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<tr>
<td>Lexington Grange #2672</td>
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<tr>
<td>Hardin Co. Pomona $43</td>
<td>$100.00</td>
</tr>
<tr>
<td>Morgan Grange #829</td>
<td>$25.00</td>
</tr>
<tr>
<td>Leesville Grange #2078</td>
<td>$20.00</td>
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</table>

**University Grange Scholarship Guidelines**

1. Applications shall be submitted to the Ohio State Grange office at 16303 Village Parkway, Fredericktown, Ohio 43019-9585. The application deadline is July 15, with the selection being made by August 1. Applications are available from The Ohio State Grange office.

2. The scholarship committee shall consist of 3 members including the State Master, a past or present member of University Grange (selected by the State Master), and one person selected by the Executive Committee.

3. A minimum of 2 of the 3 members of the scholarship committee must review the applications and agree on the scholarship awards.

4. Scholarships will be awarded based on the following criteria:
   a. Applicant must be a current Grange member in good standing.
   b. Applicant must be a currently enrolled student at The Ohio State University.
   c. Preference given to active members of University Grange (when it is in active status).
   d. Preference given to students on Main Campus.
   e. Applicant must meet any additional scholarship eligibility criteria established by The Ohio State University.
   f. Award will be based on applicant’s involvement in Grange activities, related community service work, grade point average, involvement in other youth groups, and leadership activities.

5. The number and amount of scholarships awarded will be based on the amount of money earned on the scholarship endowment account as reported to the State Grange. The initial goal will be to award 2 scholarships per year of approximately $500.00 each.
2018-2019 Junior Grange Program

Baking Contest

9 and Under
Snickerdoodle Cookies
1 cup butter, softened 1 1/2 cups sugar
2 large eggs 2 3/4 cups flour
2 teaspoons cream of tartar 1 teaspoon baking soda
1/4 teaspoon salt 3 tablespoons sugar
3 teaspoons cinnamon 1 teaspoon vanilla extract

DIRECTIONS
Preheat oven to 350°F.
Mix softened butter, 1 1/2 cups sugar, 1 tsp of vanilla extract
and eggs thoroughly in a large bowl.
Combine flour, cream of tartar, baking soda and salt in a
separate bowl.
Blend dry ingredients into butter mixture.
Chill dough, and chill an ungreased cookie sheet for about
10-15 minutes in the fridge.
Meanwhile, mix 3 tablespoons sugar, and 3 teaspoons
cinnamon in a small bowl.
Scoop 1 inch globs of dough into the sugar/ cinnamon
mixture.
Coat by gently rolling balls of dough in the sugar mixture.
Place on chilled ungreased cookie sheet, and bake 10
minutes.
Remove from pan immediately.

Baking Contest

10-14
Lemon Bars
1 cup butter 1/2 cup powdered sugar
2 cups all-purpose flour, plus
4 tablespoons all-purpose flour, for filling
1/2 teaspoon baking powder 2 cups granulated sugar
8 tablespoons fresh lemon juice 4 large eggs
1 teaspoon fresh lemon zest

DIRECTIONS
Mix together the butter, powdered sugar, and 2 cups flour
until blended.
Press this mix into the bottom of a 9 x 13 dish and bake for
15-20 minutes at 350°F.
Sift the sugar, the 4 tbsp flour, and baking powder into mixing
bowl.
Add eggs, lemon juice, and lemon zest and blend by hand
until blended.
Pour this over the crust and bake for another 25 minutes.

Baking Rules
1. There are 2 age groups – 9 & Under; and 10 – 14. Age
shall be as of January 1, 2019 Contestants must be a Junior
Grange member in good standing. Contestants must be at
least 5 years of age by the county contest.
2. Place 3 muffins or 3 cookies on a disposable plate for
judging.
3. Local Junior Grange contest is to be held at the Leader’s
discretion. The Junior Deputy is in charge of the county
contest and bringing the county winners to Deputies
Conference for judging.
4. All Juniors are to compete in the county in which they
reside, unless their parent(s) or grandparents belong to a
Grange in another county, in which case they will compete
in the latter county’s judging in which their family is involved.
5. The following information must be neatly printed and
securely fastened to all entries: name, age, (as of 1/1/19),
date of birth, Junior Grange name and number and county
represented.
6. Scoring will be as follows: External appearance – 30 points;
Internal characteristics – 40 points; Flavor true to ingredients
– 30 points.
State Awards: 1st place - $5.00; 2nd place - $4.00; 3rd place
- $3.00; 4th place - $2.00; 5th place - $1.00 plus ribbons for
first eight places and county winner ribbons for each county
winning entry brought to state judging.

Sewing Contest

Rice Pouch (Heat/Ice)

Materials
9” x 9” square of fabric
Funnel
Rice
Scissors
Thread
sewing machine
iron

First, take your square of fabric, fold it in half, right-sides
together, and iron it flat.

Head to your sewing machine, you want to sew all the way
around the open edge, except you want to start about an
inch and a half in from the fold. That gives you a little opening
to turn the fabric right-side-out and to funnel in the rice.
Use a zig-zag stitch in the seam to create a seal
Then, place the funnel in the opening, and start pouring in
the rice.
Don’t fill these up too terribly tight. You want them to be able to mold around your body—you don’t want them to be so full of rice that they are rigid. Thread a needle with some coordinating thread, and start stitching the seam opening closed. There are a few ways to do this.

You could also do scented rice packs by tossing the rice with your favorite smelling essential oil before filling.

**Decorated Letter of Choice**

Cardboard block letter

Decorate a cardboard letter between 6 to 12 inches in height

- Letters can be purchased at a local craft store

Decorate in a medium of your choice on the front side. The letter may be painted on the remaining three sides in a solid color of your choice.

**Decorate a Mat**

Decorate a Mat in a medium of your choice that will fit in an 8x10 or smaller frame

Can be displayed along with a photo but this is not required

**Milk Carton or 2 Liter Pop Bottle**

Must be Painted a solid color, decorations of your choosing

A Post for a bird and windows, entry way for the bird

**Tape Art**

8x10 Canvas (No Bigger)

Tape a design of your choosing with painters tape.

Paint Canvas, peel tape let dry

**Seed Picture**

No bigger than 8x10 cardstock.

Create a design or picture – can be traced first glue on different seeds to form your image

**Junior Prince and Princess**

Open to all Junior Grangers ages 8-12 as of September 30, 2019. Pageant will be Saturday Evening of the Ohio State Grange Convention. This will be a two part Pageant -starting with a informal interview the afternoon of the pageant, and a resume of Junior Grange Activities, along with church, community, school, clubs and different activities for the past two years. Entry Forms will be in the July-August Granger and in 2018-2019 Junior Leader Handbook. Entry forms along with the resume due to Sarah or I by Sept 1st. There will be no county contest, so more than one can run from each Junior Grange/County. The reigning Junior Prince and Princess have to remain active in Junior Grange for their reign.

**Junior Talent Contest**

Vocal Solo. Vocal Duet

Reading. Dance Solo

Dance Duet. Piano Solo

Instrumental Solo Chorus (4 or more)

Miscellaneous (anything not covered above)

1. Two age groups: 5 – 9 and 10 – 14 (except Chorus, which is 5 to 14). In other categories with multiple participants, the age group will be based on the oldest participant. Must be 5 by the State Contest and cannot be 15 by September 30, 2019. Must be a Junior Grange member in good standing. Age break is based on age at the State Talent Contest.

2. Accompanist may be a Junior or Adult, or may use a tape or CD with minimum voices on the recording, or a karaoke type CD with vocal entries. Dance and miscellaneous entries may have voices with their music.

3. There will be no district contest; everyone will compete in the state contest.

4. Memorization is required in all categories except Piano and Instrumental Solo (Juniors only).

5. A five-minute maximum time limit applies to all categories.

6. Each Junior may compete in a given category only once per year.

7. Entry blanks are available in the Junior Leader Handbook or Ohio Granger Magazine, or the State Grange Website and must be to the Junior Directors by June 10.

8. Other than the above, the rules of the talent contest apply.

Awards: A plaque will be given to the state winner in each category and a participation ribbon will be given to the other participants in the state contest.

**Junior Signing Contest**

Song, Prose, Poetry and Spoken Word – Individual 5 – 9 and10 -14. Group5–14(2+)

1. All signing contestants will perform at the state talent contest.

2. The audible word, which must be used while the contestant is signing, may be a recording, an adult, another Junior or the contestant themselves.

3. ASL (American Sign Language) shall be used.

4. Entry blanks must be submitted by June 10 to Sarah or I

5. Other than the above, the rules of the talent contest apply.

Awards: A plaque will be given to the state winners in each category.

3. Entries are judged based on subject categories.

Junior Grange continued on page 20.
Junior Grange Camp
Date – July 6th - 9th
Age: Must be at least 5 years old by June 24 and cannot be 15 by September 30, 2019. Jr. Camper cannot be a Subordinate Grange member. Non-members of the previously listed ages may attend provided they join the Ohio State Junior Grange #1076 while at camp. Registration forms will be available in a future Ohio Granger Magazine, in the Junior Leader Handbook, or on the Ohio State Grange Website at www.ohiostategrange.org under forms. Registrations are due to Sarah or I by June 10th. Camp will be held at Camp Otterbein in Logan, Ohio. Cost will be included in a future Ohio Granger magazine along with additional details.

Junior Grange Report
Please refer to the current Junior Leader Handbook for the details on completing the Junior Grange Report. We greatly appreciate each Junior Grange completing and submitting this report no matter how much or how little your Junior Grange is currently doing. This helps us gauge what parts of the program need changing and which Junior Granges are active. If you need a copy of the report form, please contact Sarah or I and we will be more than happy to help.

Art Contest
There are five categories for Junior Art Contest this year.
A. Animal
B. Farm Scap (photo with a farm or farm fields as the background or main focus.)
C. Cartoon Character
D. Plant/flower/trees
E. Computer Generated Art
Criteria for judging art entries:
1. How well the artist uses the medium selected.
2. Craftsmanship and skill.
3. Composition, presentation, or subject.
4. Originality.
5. Theme and its treatment.
Rules for Junior Art:
1. All entries must be the original work of the member except category E (Computer Generated Art) which is created or manipulated on the computer, then printed.
2. All entries must be completed after September 1st of the previous year.
3. Entries are judged based on subject categories.
4. Nude or inappropriate entries will not be accepted or displayed.
5. Size for all classes: Artwork must not exceed 24" x 36" including frame. There is no minimum size. Miniatures will be accepted in all categories.
6. All entries must be framed or have a firm backing so they can be properly displayed.
7. Non-breakable covering (such as Plexi-glass) is accepted. Glass covered entries will not be judged. DO NOT SEND ANY GLASS WITH ENTRIES (backing or frames).
8. Computer enhancement of artwork and/or art generated by using computer printers is not permitted except by Category E.
9. Sculpture is not accepted, however paintings on saw blades, wooden objects, etc. that are of sturdy and non-breakable nature are accepted.
10. Age of the Junior Granger as of January 1 of the current year, must be on the registration card, firmly attached to the back of the entry.
11. There are two age divisions for each category: Ages 9 and Under and 10–14.
12. Entry card must contain the following information neatly printed and securely attached to the back of the art work: name, address, age (as of 1/1/19), date of birth, Jr. Grange name and number; and county represented.

Photography Contest
There are five categories:
A. Sport Activity or Event
B. Portrait/picture of a Senior Citizen
C. Pets – may contain one of more pets
D. Grange/Community Service Activity (Must show a Grange name, logo, or something identifying at least 1 person or place is involved with Grange.
E. Patriotic
Criteria for judging photographs:
1. Only prints are accepted for judging – no slides.
2. Photographer must be specific as to the category entered, for each photograph as shown on the entry tag.
3. Each photograph may be entered in only one category.
4. Participants may enter all categories, using different photographs
5. Participants may submit only one entry per category.
6. Entries must have been taken after September 1st of the previous year.
7. Prints may be by a commercial process, but photographs must be taken by the junior entering
8. Frame of stiff backing is required for all photographs.
9. Size of entry including frame and backing, must be no smaller than 4" x 6" or no larger than 16" x 20".
10. Non-breakable covering (such as Plexi-glass) is accepted. Glass covered entries will not be judged. DO NOT SEND GLASS WITH ENTRY.
11. Only traditional printed photos will be accepted. No computer altered or photocopies are allowed. However, the source of the image may be traditional film or digital image.
12. Age and birthdate, of the Junior Member, as of January 1 of the current year MUST be on the registration card attached to the back of the photo.
13. Panoramic photos, close-ups and black and white photographs may be entered in the appropriate category,
Based on subject of the photograph.

14. There are two age divisions – 9 and under; and 10 to 14. Participant’s identification information for Art and Photography entries: Name, age (as of 1/1/19), complete address, date of birth, Junior Grange name and number, county and category entering. Art and Photography Awards: First, second and third place ribbons as well as $5 – 1st place; $4 – 2nd place; $3 – 3rd place prize will be awarded in each age group and each category in the Junior Division of the Art and Photography contest.

Membership Contest
The Junior Grange membership contest runs from July 1, 2018 to June 30, 2019. Entries must be submitted by September 1, 2019. There will be an entry form in the Junior Leader Handbook and a future edition of the Ohio Granger Magazine.

Clarksburg Grange #2657
Ross County

Clarksburg Grange held an open house with a delicious covered dish dinner. David Martin presented his parents, Don and Joyce Martin with their 60 year pins. Terry Morris played the guitar, sang and entertained the group with everyone joining in singing. Jan Shannon showed pictures of the trip she and her husband took to Norway.

Jan Shannon
Don Martin, David Martin, Joyce Martin

Ohio State Grange Junior Camp 2018
Greetings from the youth department. It is time again for a new year to begin with the youth. The youth are growing and ready to start a new exciting year.

The youth had a great time at summer camp. Workshops, craft time, community service, cake decorating and dance classes were enjoyed by all. We want to thank Ewing Grange for a wonderful potluck and fellowship. Our youth delegates were also selected. Congratulations Olivia Yost and Hannah Murphy. We know you will do a great job. We want to congratulate our new SYC Committee Hope Shiltz and Ashlynn Falk. They were elected at camp and will serve with ambassador Hannah Murphy for a year.

Special thank you to John & Mary Biss for teaching our dance classes. The youth had a great time with the classes. Also a big thanks to our staff Jennifer Shiltz and Deb Hamilton for all your help. Also to Jolene McCrossin for the cake decorating class. We thank you for your continued support and encouraging words.

Youth Baking 2019
Ages 13-1/2 to 20 and Ages 21-25
Rolo Cookies
1 cup sugar 1 cup brown sugar
1 cup butter softened 2 eggs
2 tsp. vanilla 2-1/4 cups flour
1 tsp. baking soda 9 oz. pkg. Rolo candy
1 cup chopped nuts 1 Tbl. sugar

Preheat oven to 350 degrees. Beat sugars and butter until light and fluffy. Add eggs and vanilla and beat well. Add flour and baking soda, blend well. Chill dough in refrigerator for at least 3 hours. Roll 1 Tbl. of dough to form a ball. Press rolo candy into ball, covering it completely. Flatten bottom of cookie into palm of hand. Press other side into mixture of 1 cup chopped nuts mixed with 1 Tbl. sugar. Place cookies nut side up on an ungreased cookie sheet. Bake 9 minutes.

For judging: Bring (2) cookies on a disposable plate and attach label on the bottom of the plate with the following Information: Name, age, Grange name and number and county.

Boys Craft
Ages 13-1/2 to 20 and Ages 21-25
Wind Chime
- Make a wind chime out of materials of your choice.
- Size 10 inches round and no longer than 18 inches long.

Girls and Boys Craft
Ages 13-1/2 to 20 and Ages 21-25
String Art
- Make a string art craft. Materials of your choice, examples Pictures, initials, emblems and etc. Size no bigger than 12X12.

Public Speaking
There are 3 categories as well as 3 age divisions as follows:
Youth 14-21 years of age
Young adults 22-35 years of age
Adult 36+ years of age
- Ages as of Jan. 1st determine the age group. Props will be allowed, but must be appropriately sized for the room. Points can be deducted for props.
Category A: Prepared Speech
- With topic of the contestants choice. Contestants in the category will be required to answer an impromptu question at the end of their speech. The question will be related to the chosen speech topic. Speeches must be a minimum of 4 minutes and a maximum of 7 minutes.
Category B: Radio Spot Contest
- Pretend you are a “DJ” and doing a commercial for the Grange. Can include 1 or 2 people. Should be exactly 60 seconds in length and may include a musical or sound effect introduction and/or background. The contestant must provide a complete written script (including notations about music/sound effects) to the timekeeper to aid in timing accuracy.
Musical/sound effect introductions and ending are considered...
a part of the radio spot and must not cause the 60 second time limit to be exceeded. The spot should relate to the Grange, be original and be created by the contestant.

**Category C: Impromptu Speeches**

Participants will draw two topics select their choice of the two and return one. Impromptu speeches should be at least 1 minute in length and no longer than 7 minutes. Timekeeper will hold up hand when the 1 minute mark has been reached and then again at the 6:30 minute mark so the speaker knows when he/she can stop. Participants must notify National Director of intent to enter prior to the beginning of the contest.

**Sign-A-Song**

**Category A: Novice**

The contestant in the category must be a beginner in sign language, has had no more than three sign language classes and has entered the sign-a-song contest no more than two years.

**Category B: Hobbyist**

The contestant in the category signs on an occasional basis and strictly for fun. Also the contestant has entered the contest more than two years.

**Category C: Group**

Two or more people signing. Participants must sign their own name. They must inform the audience and judges what type of sign language they will be using. Judging for all three categories will be the same.

**Ambassador Contest**

You must be 15 to 20 years of age. Must be single, never married, have children and must not marry and/or have children during time of service. If under 18 must have parents consent.

**Young Couple Contest**

Ages 18 to 34 and must be married for a least one year. Also a Grange member for a minimum of one year. Anyone interested in participating in one of these contests, please fill out the application and send it to youth directors Mike and Debbie Russell by September 10th.

**2018 State Convention**

October 18, 19, 20 and 21 2018

Crowne Plaza, Dublin

Theme for this convention this year is “Midnight Masquerade”. For any youth planning on attending convention, your reservations are due to the state office by September 30th, 2018. Look on the Grange web site or contact us for registration forms.

**Winter Youth Camp**

January 11, 12, and 14th, 2019 Location TBD hopefully around the Dublin area.

**Youth Summer Camp**

June 10, 11, 12, and 13th 2019 Rustic Cedar Lodge, Hocking Hills Logan Ohio

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**AMBASSADORS & YOUNG COUPLES**

**ENTRY BLANK**

County______________________________

**MALE AMBASSADOR**

Name__________________________________________________________

Street__________________________________________________________

City_________________________________State_______Zip____________

Telephone (______)____________________Birthdate____________Age______

**FEMALE AMBASSADOR**

Name__________________________________________________________

Street__________________________________________________________

City_________________________________State_______Zip____________

Telephone (______)____________________Birthdate____________Age______

**YOUNG COUPLE**

Husband’s Name____________________Age______Wife’s Name____________________Age______

Street__________________________________________________________

City_________________________________State_______Zip____________

Telephone (______)____________________Date Joined Grange____________Marriage Date____________

Please give complete information for each entry including birthdate of Ambassador candidates & marriage date of Young Couple candidates. Thank you.

**Please Mail To:** Mike & Debbie Russell

Ohio State Grange Youth Directors

440 W. Loy Rd., Piqua, Ohio 45356

937-541-1849 (M) or 937-541-1903 (D)

Email: debbiekrussell@yahoo.com

**DEADLINE: SEPTEMBER 10TH**
The Ohio Grange Patrons of Husbandry Foundation was formed in 2016 to promote programs for the preservation, interpretation and continuing legacy of the Grange. The Foundation will be an advocate for all who believe in agriculture and the needs of rural America through education and encouraging the American culture, heritage, citizenship by facilitating charitable activities to benefit those in need. The Foundation has been formed to be a Tax Exempt corporation (501C3) under the IRS rules.

The Foundation was able to award two scholarships for students this coming school year who are interested in Agricultural pursuits. We gave a $1,250 scholarship to Jenna Wyler who is attending The Ohio State University and a $1,000 scholarship to Keith Schmuki who is attending Hocking College.

Jenna Wyler is from Fresno, Ohio and is a graduate of Ridgewood High School. Ms. Wyler is a graduate of Ohio State University Agricultural Technical Institute where she majored in Agribusiness and a minor in Ag Communications. This fall she is attending The Ohio State University to further her education in Agribusiness. She is a member of Progressive Valley Grange #2433 where she has served as Lady Assistant Steward and Lecturer. She participated on the Rose Drill and installation team. She was the Ohio Youth Female Ambassador in 2015 and served as the youth voting delegate.

Keith Schmuki is from Navarre, Ohio and a graduate of Fairless High School. Mr. Schmuki is in his second year student at Hocking Technical College this fall in the Forest Management Program. He is involved in the Green Valley 4-H Club, Farm Bureau Forestry Club, East Central Ohio Forestry Association, Society of American Foresters and the Hocking Collage Forestry Club. Keith grew up working on his family’s dairy farm near Brewster in Stark County.

We would like to thank everyone who donated to The Foundation. As a result we were able to award two scholarships for the 2018-2019 school year. We continue to need contributions to continue all of the programs that we would like to fund. If you are interested in preserving the legacy of the Grange, please consider a donation to the Foundation, which is tax deductible. We are also interested in receiving donations from Corporations with the desire to see the Grange heritage live on. Send your donations to:

The Ohio Grange Patrons of Husbandry Foundation
In care of Gary Brumbaugh, Treasurer
13802 Fruit Ridge Rd.
Defiance, Ohio 43512

The Ohio Grange Patrons of Husbandry Foundation

Board of trustees are:
Elaine Altstaetter    Ed Cochran
Daryl Flowers        Mike Miller
John Price           Margaret Ann Ruhl

State Youth Committee

New SYC Committee Hope Shiltz and Ashlynn Falk. Ambassador Hannah Murphy. The group will serve through summer camp next year.
The farm-fresh fruits and vegetables you’ll purchase are guaranteed in-season, so flavor will be top notch. Because the produce has time to stay in the field longer, thanks to minimal transit, it will be at its peak ripeness.

Farmers markets offer seasonal choices, from strawberries and asparagus in the spring, to peaches and tomatoes in the summer. Show off your in-season picks by incorporating the fruits and veggies into tasty recipes such as Fruit Salsa, Ginger Orange Spring Vegetables, Summer Succotash, Fire Grilled Vegetables and many more!

Most farmers market vendors are small family farmers, so buying local helps show your support for family farms. Nowadays it’s all too easy to stop at a large supermarket and pick up everything you need at once, but stopping at a farmers market helps support small family farms.

Farmers markets are local, so they don’t require bulk items to be shipped from around the world. You don’t have to pay anything additional for long shipments and the process is more environmentally friendly.

The produce at the farmers market is fresh, straight from the farm. You’ll know exactly where it came from and who grew it.

Farmers markets offer unique varieties of fruits and vegetables you don’t typically see in the large markets. You’ll see many varieties of tomatoes, peppers, corn, radishes and more. Spice up your life by trying a few.

See Also: North Carolina Agriculture 2017

Enjoy farm-fresh eggs, grass-fed beef, homemade cheeses, sweet honey and more products that you may not find on the shelf.

Buying straight from the farmer is a plus. You know exactly who took the time to make sure you’re buying the best. Connecting with farmers at the market is a great place to start learning more about family farms.

Ask questions on different ways to prepare the fresh, seasonal products you purchase at the farmers market. Seek out new and inventive recipes to try, or find a farmers market that offers cooking demonstrations so you can learn on-site.

Stroll the aisles of an open-air farmers market on a nice sunny day and enjoy what your community has to offer. Set aside some time for the whole family to tag along and make shopping fun, not a chore.
Greetings to all Community Service Directors. Community Service is one of the main pillars of our Grange mission. You play an integral role in your local Grange activities that directly affect your community and members. Membership can be built on the foundation of your programs making people want to be part of the good works that you do so be sure to publicize them. Also remember to recognize those in your communities in the fields of education, law enforcement and fire fighters. This also puts your Grange in the spotlight. I hope for this to be an all-encompassing reference for the 2018-2019 Grange year, but if you have any questions, please do not hesitate to contact me with any questions.

Community Service Annual Report

As our title suggests, you are charged with supporting your local Grange in all the wonderful service projects that are done that support the communities in which we live. As part of that role, you should keep records of all the projects your Grange participates documenting the details of the projects, how many Grangers and sometimes non-Grangers helped with the project and retain copies of any publicity that shows the grange in action. At the annual Ohio State Grange convention, the county deputies receive a packet for you which includes copies of the report form you are to complete. The deadline to submit all reports and nominations for the community service awards is September 1st each year. The reason for the deadline, is I must submit our top report and participation results to the National Grange Community Service director by October 1st. You will mail your report to me and the address is on the form. If you misplace any of the forms or need additional copies of them, all the forms are on the Ohio State Grange website under the forms section with the heading Community Service.

Lecturer & Community Service Workshop

Join us Saturday, March 9, 2019 for the annual Lecturer & Community Service workshop. You do not have to be a Lecturer or Community Service Director to attend. The meeting is held at the Ohio State Grange Office, so bring a car load of Grangers with you. I have been in contact with the Flying Horse Farm and we hope to end the conference with a tour of the camp located in Morrow County. This is a day full of sharing information and participants leave with more then they arrived with. There is a minimal charge for the day which includes morning snacks and lunch. You will contact the State Grange office to reserve your seat for the day.

Ohio State Grange Community Service Program

Kevin Evans
Community Service Director
1733 State Route 95, Edison, Ohio
Phone: 419-560-4791
Email: kevans@redbird.net

Community Service Recognition Awards

***Teacher***Police Officer***Fire Fighter***Volunteerism***
***Granger of the Year***

Another way we publicize our Grange is to recognize those that also play an important role in our communities. The National Grange has specific awards that recognize those in the occupational fields of Education, Firefighting and Law Enforcement. You can recognize both Grange members and non-Grange members for these awards and we can recognize both at the state level, however we will only send one entry for each of those awards to the National Grange from Ohio. Also at the Subordinate and State level we recognize individuals for their volunteerism and again you can honor both a Grange and non-Grange member for those awards. These are your awards and you should own them. Feel free to submit pertinent information that you want the judges to review so we have a clear picture of the achievements of your candidates – this should include supporting documentation like newspaper and magazine articles talking about their accomplishments and other awards they have received. Also if you perform interviews with their family or work associates to complete the application.

If you have a state winning award recipient, the Ohio State Grange will pay for the convention banquet meal ticket for the award recipient. If the award recipient wants to bring family members to see them get the award, typically the local Grange or Pomona will pay for the banquet tickets. Otherwise, you have to ask the award recipient to pay for the meals. Orchestrating what meals they want, how many are attending for table placement is all information that needs to be finalized quickly when we are preparing for convention.

Ohio State Grange Hall of Fame

Another recognition for Ohio State Grange members for notable service above and beyond, is by submitting a resolution to the Ohio State Grange office in Fredericktown by the resolution deadline of September 20th. The resolutions are all reviewed at convention and brought before the delegate body. Those individuals that have received this prestigious award are listed on a plaque at the Ohio State Grange Office.

Ohio State Grange Community Service Projects

Mathew 25 Ministries Pill Bottle Program

Areas devastated by natural disasters and in some developing countries do not have basic medical care available to them like we have here in the United States. For some medical clinics when they are dispensing prescriptions and
medicines they do not have containers to safely transport them back to their homes. The Ohio State Grange is proud to participate in the Mathew 25 Ministries Pill Bottle Program – collect clear prescription bottles that are washed and have the labels completely removed and are not sticky. You can nest (place smaller bottles inside larger ones) and place them in gallon zip lock bags with the words “Clean Bottles” on the bag. These can be taken directly to Mathew 25 Ministries in Blue Ash, Ohio or brought to the annual convention or any meeting the county deputies know I will be present.

Due to the overwhelming participation in this project, I unfortunately cannot continue to accept the other prescription and non-prescription bottles that are recycled into plastic resin. I just don’t have the storage space to continue accepting them. We will focus our attention on the clear pill bottles needed for medication dispensing. You can recycle the other containers at your local recycling center or take them directly to Matthew 25 Ministries.

Please do not include any GLASS containers as one broken bottle could contaminate the entire shipment. Also please do not include old batteries and other items that may be for other programs.

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**Do You Know Agriculture?**

Bananas are the number one fruit crop in the world. They are the 4th largest overall crop, after wheat, rice, and corn. India grows more bananas than any other country. The Philippines, China, and Ecuador are the next three top producers of bananas.[9]

More than 6,000 different kinds of apples are grown around the world. The biggest producer is China, followed by the United States, Iran, Turkey, Russia, Italy, and India.

The tallest, biggest trees or bushes do not always yield the most fruit. Controlling the height of plants helps produce more fruit in less space. Farmers may also change a tree’s shape by cutting branches or forcing branches to grow in a certain direction. The shape of the tree affects its lifespan and the size of its fruit.

Pigs, a common farm animal, are thought to be the 4th most intelligent animal, after chimps, dolphins, and elephants. A group of pigs is called a sounder. Pigs can also run 11 miles per hour, which is faster than a 6-minute mile.

More than 100 agricultural crops in the U.S. are pollinated by bees. In fact, one out of three bites of food people eat is thanks to honeybees.

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**Waterford Grange #231**  
**Washington County**

Waterford Grange #231 recently sponsored the annual President’s Day Poster Contest with all fifth grade students at Waterford Elementary School. Each student drew a portrait of a President and researched information about him to share on the poster.

Posters were judged by Grange members and winners were honored at an open meeting with a pot-luck dinner at the hall on March 26. Winners received certificates and a monetary award. Their posters are displayed in the Beverly Branch Library during April. Grange members visited the school later to give each participant a token of appreciation.

Winners and the President he/she worked with were: 1st place - Gwendolyn Lang with James A. Garfield; 2nd place - Lyla Lucas with Gerald R. Ford; 3rd place - Kendall Sury with James Madison; and Honorable Mention - Cole Hansell with John Quincy Adams and Bethany Lashley with Lyndon B. Johnson.

![Poster Contest Winners](image)

(L - R): Gwendolyn Lang, Lyla Lucas, Kendall Sury, Cole Hansell, Bethany Lashley

Although only 2.4% of the world’s cropland is planted with cotton, it accounts for 24% and 11% of the global sales of insecticide and pesticides, respectively.

In 1830, it took about 250 to 300 labor hours to produce 100 bushels (5 acres) of wheat. In 1975, it took just 3½ hours.

The Dust Bowl forced tens of thousands of farmers, known as Oakies, to leave their farms. The Dust Bowl exodus was the largest migration in American history.

For every $1 spent on food, farmers get less than 12 cents for the raw product.
Calendar dates:

September 2018
1 Community Service Reports and ENTRIES DUE
   Deaf Activities REPORT DUE
   Family Activities REPORT DUE
   ‘Granger of the Year’ NOMINATIONS DUE
   Junior Membership Contest ENTRIES DUE
   Junior Prince & Princess ENTRIES DUE
   Lecturer reports and program ENTRIES DUE
   Young Couple ENTRIES DUE
   Youth Ambassador ENTRIES DUE
20 Resolutions Due

October 2018
5 Quarterly Reports due
   Subordinate and Pomona Officer/Chairperson Forms Due
6 Archive Day at office
18-21 Ohio State Grange Convention, Crowne Plaza, Dublin

November 2018
13-17 National Grange Convention, Stowe, VT

December 2018
4 National Grange Birthday, 1867
28 Winter Youth Camp Reservations Due

2019

January 2019
5 Quarterly Reports Due
11-13 Winter Youth Camp (central Ohio)

February 2019
1 Bowling Entries Due

March 2019
2-3 Bowling Tournament
9 Community Service Conference, OSG Office *
9 Lecturer conference, OSG Office *
23 Deaf activities conference, OSG office *
30 Dartball tournament, Fredericktown

April 2019
5 Quarterly Reports Due
6 Spring Fling *
9 Ohio State Grange Birthday 1873
27 Legislative Day *

May 2019
4 OSG Deputies, Directors, Officers Conference *
4 OSG Baking Contests judging (all Junior entries go to state)
5 Rural Life Sunday

June 2019
5 Talent Entries Due
10-13 Summer Youth Camp, Hocking Hills *
20 Culinary Showcase Entries Due
22 Talent Contest, Eastern Star Home, Mt. Vernon
28-30 Family Campout, Whispering Hills

July 2019
5 Quarterly Reports Due
6 - 9 Junior Camp, Camp Otterbein *
15 University Grange Scholarship Application Due
23 Culinary Showcase, Ohio State Fair
24 Ohio State Fair Opens

August 2019
4 Ohio State Fair Closes

September 2019
1 Convention Reports and Entries Due
   Community Service Reports and ENTRIES DUE
   Deaf Activities REPORT DUE
   Family Activities REPORT DUE
   ‘Granger of the Year’ NOMINATIONS DUE
   Junior Membership Contest ENTRIES DUE
   Junior Prince & Princess ENTRIES DUE
   Lecturer reports and program ENTRIES DUE
   Young Couple ENTRIES DUE
   Youth Ambassador ENTRIES DUE
17-19 Farm Science Review, London, Ohio
20 Resolutions Due

October 2019
5 Quarterly Reports Due
5 Subordinate and Pomona Officer/Chairperson Forms Due
17-20 OSG Convention, Dublin, Ohio

November 2019
5-9 National Grange Convention, Minneapolis, MN

December 2019
4 National Grange Birthday 1867
* Reservations will be due approximately 2 weeks before the event.

* Reservations will be due approximately 2 weeks before the event.
The information for registering and meal reservations for the 2018 Ohio State Grange session is in this article. Letters with meal and registration forms will be sent to Delegates, Directors, Officers, Deputies, Committee members, etc. ALL persons - participants and visitors (except Youth Members) who are registering for the session are to use the SESSION REGISTRATION/MEAL RESERVATION FORM.

Youth Members MUST contact the Ohio State Youth Director, Debbie Russell at (937) 541-1903, in order to register.

Register your guest rooms directly with the hotel. Call 1-866-309-0989 or 1-614-764-2200 by Tuesday, September 17, 2018 and, for the group rate, tell the hotel clerk, “Ohio State Grange” or “OSG”. Room Rate is $115.00, plus occupancy and sales tax, per room per night, regardless of the number of occupants. Free breakfast coupons will be given to guests when registering at the hotel. To guarantee room rate and availability, registrations are to be made by September 17th deadline. Reservations made after that date will be provided on a ‘space available’ basis and may be subject to a higher rate. All rooms must be guaranteed with a qualifying form of payment. (A valid credit card is best.) Check in: 3:00 p.m.; check out: noon.

Notify the hotel clerk if you want to reserve your room for Wednesday and/or Sunday nights when making your guest room reservations by telephone. Persons staying for only part of the nights need to register accordingly. Hotel amenities include ample free parking, Wi-Fi throughout entire hotel, in-room coffee makers, refrigerator, full size ironing boards and irons, hair dryer, voicemail, restaurant, indoor swimming pool - 6:00 a.m. to 11:00 p.m., and 24 hour business center with work center, and computers with internet access.

Please realize that you probably won’t be able to check into your guest room until 3:00 pm.

Advance registration for the 146th Annual Ohio State Grange Session is required. The advanced registration process allows for printing the name badges and determines the meal reservations and seating. The Grange Banquet, Junior Breakfast, Youth Luncheon, and pizzas for Saturday night are, as stated above, to be ordered in advance through the Ohio State Grange Office. Please complete the entire form and return it by September 30th. There will be no additional meal event tickets available at the State Office during the session.

Hospitality will take place from 11:00 to 2:00 with snacks and beverages being served in Shamrock Room 150. Session registration will be from 11:00 to 2:00 on Thursday in the main lobby. The session packets will be available at that time. After the registration closes, the session packets will be in the State Office room, which is the Executive Board room.

The Delegates’ meeting with the State Master will be held at 2:00 Thursday in the Waterford room. Committee work on resolutions will begin following that meeting, around 2:30. Committees will have the rest of the day, including that evening, to complete their work.

The Deputies’ meeting will be at 3:30 in the Waterford room.

All county winning contest items MUST be checked into the display rooms (Wexford Room for Junior, Lecturer, Youth, and 41 and Over contests and Kildare Room for Family Activities contests) by 2:00 p.m. Thursday.

The Session Opening will be Friday morning at 8:00 in the Sixth Degree in the Grand Ballroom. Following the usual roll calls, Master’s address, and other formalities, the session work will begin. The election of officers will commence at 10:00 or shortly after.

For general information, there is a restaurant in the hotel and buffets will be available.

If you have any questions or concerns, please call the State office at 740.694.1669

Do You Know?

Like snowflakes, no two cows have exactly the same pattern of spots.

There are 47 different breeds of sheep in the U.S.

Pork is the most widely eaten meat in the world.
SESSION REGISTRATION and MEAL RESERVATION FORM

This form is for EVERYONE, except Youth. ALL Delegates, Deputies, Directors, Officers, State Committee Members, Juniors and Visitors are to use it. THIS FORM and ALL FEES are due to Ohio State Grange by Sept. 30th.

REGISTRATION FEE:
Registration fee is for all attending the session (except Juniors) $10.00 per person  X _____ persons = $________

MEALS:
Grange Banquet: pork, chicken OR vegetarian (Friday evening) $30.00 per person  X _____ persons = $________
Junior Breakfast (Saturday morning) $20.00 per person  X _____ persons = $________
Pizza (Saturday night) $6.00 per person  X _____ persons = $________
Youth Luncheon (Sunday noon) $30.00 per person  X _____ persons = $________

Total enclosed $_____________

List any Special DIETARY NEEDS

All meal event tickets and registrations ordered on this form will be in the session packet under the name listed directly below. If you require a confirmation by U.S. mail or email of items ordered on this form, please indicate below. There will be no additional meal event tickets available from the State Office during the session.

Name (for ticket/badge Session Packet)___________________________________________________________
Street Address______________________________________________Grange County____________________
City__________________________ State__________ Zip Code_____________ Phone ___________________

Confirmation:   By mail: ___   By email:  ___  email address____________________________________________

MAIL THIS COMPLETED FORM – ENTIRE PAGE (Original or copied) TO: OHIO STATE GRANGE, 16303 VILLAGE PARKWAY, FREDERICKTOWN, OH 43019-9585 by September 30th. PAYMENT MUST ACCOMPANY THE REGISTRATION/MEAL RESERVATION FORM. MAKE CHECK PAYABLE TO: OHIO STATE GRANGE

The session packets will be available during registration in the main hotel lobby, 11:00 – 2:00 on Thursday, October 18th. After the registration closes, the session packets will be available in the Ohio State Grange Session Office, Executive Board Room.

List below all the names for whom the meal event tickets and/or registration fees (for name badges) are ordered. Please list ONLY ONE name per line

<table>
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<th>Print name as to be on the name badge (For Name Badge)</th>
<th>Registration Fee</th>
<th>Grange Banquet Pork</th>
<th>Grange Banquet Chicken</th>
<th>Grange Banquet Vegetarian</th>
<th>Junior Breakfast pieces + 1 drink</th>
<th>Pizza – 2 large</th>
<th>Youth Luncheon</th>
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Use another sheet of paper, if needed
Total

OFFICE USE:

PM _______________; Ch# __________________ Confirmation Sent ___________________
The next issue is planned for
November - December 2018
Please have all articles and news items
to Jim Grafton by
September 20, 2018

Notice!

The delegate body of the Ohio State Grange voted to improve the paper for the Ohio Granger magazine. Due to the
cost of mailing and upgraded printing, the Ohio State Grange Executive Board has determined that a $5.00 charge per year
(January-December) is necessary. In order to receive the 2019 Ohio Granger magazines by mail, please fill out the form
below and enclose a check for $5.00 made out to the Ohio State Grange. **Any form received without the $5.00 WILL
NOT be processed.** Please print clearly or affix an address label to the form. Send this entire page as it makes filing and
access to referencing much easier. These forms and checks or cash may be brought to the October state session or mailed
to Ohio State Grange, 16303 Village Parkway, Fredericktown, OH 43019-9585 by Oct. 31. Failure to follow the above
instructions properly may cause a delay in getting the first issues to you.

**PLEASE DO NOT CUT THIS FORM DOWN
LEAVE FULL SIZE; SEND THE ENTIRE SHEET**

Ohio Granger Magazine Renewal Form

<table>
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<tr>
<th>(Name)</th>
<th>(Address)</th>
<th>(City)</th>
<th>(State)</th>
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<tr>
<td>(5 Digit Zip Code)</td>
<td>(+ 4 Code)</td>
<td>(Grange Name)</td>
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Former renewals expire at the end of each year! This is the only issue with the renewal information!

The Ohio State Grange
16303 Village Parkway, Fredericktown, Ohio 43019-9585