	OHIO STATE GRANG GRANGE COMMUNITY	SERVICE REPORT	P.B. GRANGE
GRANGE:	#	COUNTY:	
Community Servic	e Chairperson:		
Address:			
Telephone: ()	E-Mail:		

- A. Share details about your grange (members, location, meetings, etc.)
- B. Where are the best opportunities for your Grange to be of service in your community.
- C. What are the continuing service projects of your Grange?
- D. Describe the new projects of your Grange this year.
- E. Did you have any joint projects with other organizations in your community? ______If yes, what were they?
- F. Tell how you chose your projects and how you carried them out Including:
 - a. How you financed your work
 - **b.** How you involved non-members
 - c. How many members _____, and non-members ____helped
 - d. Estimated number of hours worked this year to raise funds and the hours needed to carry out the project(s)
- G. Describe the publicity received for your projects (If possible, include newspaper clippings, photos, etc)

Use this form as the first page in your report. National Grange <u>requires</u> it be included with your report to be eligible for judging. Add pages as needed, but keep this form as the first page of the report.

Please attach any additional information you wish to include about the nominee to this form and send the nomination form by September 1st to: Kevin Evans, Ohio State Grange Community Service Director